
HIVATKOZÁSOK JEGYZÉKE

ELŐSZÓ-Miranda

- 1-Luettecke, Seitz, Witt (2006): *Hell Hath No Fury: A Comprehensive Study of Women Who Kill*, Revised Third Edition, BCM Press, USA
- 2-Sellars, M. S. (2010): *MIRANDA: A Rowan Gant Investigation*. WillowTree Press, USA
- 3-Cosentino, D. (1992): Vodou: A Haitian Way of Life. In: *Faces: The Magazine About People*. Cobblestone Publishing Inc. February 1992, USA

BEVEZETÉS - Az Ördög éjszakája

- 1-<https://detroitisit.com/devils-night-detroit-fading-into-memory>
- 2-<https://www.bbc.com/news/world-latin-america-51144629>
- 3-<https://www.news.com.au/technology/lockdown-prompts-reports-of-paranormal-activity-at-home/news-story/b7fb4d8289847eb8eef283f73fc0b4d6>
- 4-<https://www.dw.com/en/planned-polish-exorcism-center-sparks-interest-in-germany/a-3082751>
- 5-Lurker, M. (1984): *The Routledge Dictionary of Gods and Goddesses, Devils and Demons*. Routledge and Kegan Paul Ltd, USA
- 6-<https://sethadamsmith.com>

1.1 Az ördög legjobb érve

- 1-Rowland, H. (2017): Reflections of a Bachelorette Girl. CreateSpace Independent Publishing Platform. USA "JUST once more "... is the Devil's best argument. *Helen Rowland*
- 2-Freeze, M. (2017): *Introduction to Demonology. A Study of Devils and Demons*. CreateSpace Independent Publishing Platform, USA
- 3-<https://www.britannica.com/topic/angel-religion#ref410066>
- 4-Plutarkhosz (1985): *Szókratész daimónja*. Helikon, Budapest
- 5-Pinches, T. G. (2015): *Religia Babilonii i Asyrii*. Wydawnictwo Sacrum, Katowice, Poland
- 6-Canales, J. (2020): *Bedeviled: A Shadow History of Demons in Science*. Princeton University Press, USA
- 7-Bíró, J. (1997): *Démonok*. Új Mandátum Könyvkiadó, Budapest

1.2 Akik az alvilágban honolnak

- 1-Ferdowsi: (1967): *The Epic of the Kings: Shah-Nama, the National Epic of Persia*. Routledge and Kegan Paul, London
- 2-Mianji, F.; Semnani, Y. (2015): Zār Spirit Possession in Iran and African Countries: Group Distress, Culture-Bound Syndrome or Cultural Concept of Distress? In: *Iran Journal of Psychiatry, 2015, September; 10(4): 225-232*.
<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC4801492/>
- 3-Berg, S. (2021): *Maya Mythology: Myths and Folklore of the Mayan Civilization*. Creek Ridge Publishing, USA
- 4-Lee, S. E. (1993). Yan Hui, Zhong Kui, Demons and the New Year. In: *Artibus Asiae, 53(1/2), 211–227*. <https://doi.org/10.2307/3250515>
- 5-Drury, N. (1994): *Sámánok, látnokok*. Édesvíz Kiadó, Budapest
- 6-Makra, S. (1988): *A mágia*. Magvető Könyvkiadó, Budapest

1.3 Akikben gonosz lelkek valának

- 1-Kuznetsova, A. (2005): A Wall of Bronze Or Demonds Versus Saints: Whose Victory? In: *Kalaniczay, G. Pócs, É. (szerk). (2005): Demons, Spirits, Withces. Volume I. CEU Press, Budapest*
- 2-Greenfield, R. (1992). *Fallen into Outer Darkness: Later Byzantine Depictions and Conceptions of the Devil and the Demons*. *Etnofoor*, 5(1/2), 61–80.
<http://www.jstor.org/stable/25757775>

1.4 Ősidők nagy hírű vitézei

- 1-Mondesir, D. M. (2015): *The Origin of Demons*. Kindle Edition
- 2-Stone, P. (2017): *Feeding Demons*. Fedd Books, USA
- 3-https://www.vatican.va/archive/ENG0015/_INDEX.HTM
- 4-Mayra, F. I. (2005): *Demonic Texts and Textual Demons*. Tampere University Press. Finland
- 5-Arany, L. (2019). *Énok összes könyve*. Angyali Menedék Kiadó, Budapest

1.5 Amikor a levegő hirtelen fekete lett

- 1-Heyning, E. C. (2021): Jung and the Beyond. In: *Psychological Perspectives. A Quarterly Journal of Jungian Thought. Volume 64, 2021, Issue 4: Unus Mundus*
- 2-Kieckhefer, R. (1997): *Forbidden Rites. A Necromancer's Manual of the Fifteenth Century (Magic in History)*. The Pennsylvania State University Press, PA, USA
- 3-Nádassy, L. (ford.) (2018): *Lemegeton avagy Salamon kis kulcsai*. Fraternitas Mercurii Hermetis Kiadó, Budapest
- 4-Weyer, J. (2021): *Démonok álkirálysága*. Hermit Könyvkiadó, Budapest

2.1 Egy sötét világ torz alakjai

- 1-Smoley, R. (2006): *Tiltott hit. A gnoszticizmus öröksége. Az evangéliumoktól a Da Vinci-kódig*. Gold Book Kiadó, Budapest
- 2-Nuttal, A. D. (1998): *The alterantive Trinity. Gnostic Heresy in Marlowe, Milton, and Blake*. Oxford University Press, UK
- 3-Tokarev, Sz. A. (edit) (1988): *Mitológiai Enciklopédia*. Gondolat, Budapest
- 4-Arany, L. (2020): *A teljes Nag Hammadi Gnosztikus Könyvtár. II. Kiadás*. Angyali Menedék Kiadó, Budapest
- 5-Pagels, E. (1979): *The Gnostic Gospels*. Vintage Books, a Division of Random House Ltd, New York (igazi Isten és demiurgosz és mennyei/földi hierarchia Valentinusz 74-75-76 oldalak)
- 6-Bíró, J. (1997): *Démonok*. Új Mandátum Könyvkiadó, Budapest

2.2 A ki neveztetik ördögnek

- 1-*Kilépés a fénybe. Egyiptomi halottaskönyv* - 1994. Farkas Lőrinc Imre Kiadó, Budapest (1994)
- 2-Agócs, T. (ford.) (2015): *Tibeti halottaskönyv. A Bardó tanítás nagy könyve*. Helikon, Budapest
- 3- C. G. Jung (2012): A Bardo Tödol (Tibeti halottaskönyv) pszichológiai magyarázata. In: *Jung, C. G. (2012): A nyugati és a keleti vallások lélektanáról*, Scolar Kiadó, Budapest
- 4-Meier, B. P et al (2007): What's "up" with God? Vertical space as a representation of the divine. In: *Journal of Personality and Social Psychology (Vol. 94, No. 1)*

2.3 Gonosz lelkek mezsgyéje

- 1-Klutz, J. (2009): *The Spirit World. A Biblical Journey Trough the Unseen Spiritual Religions*, ReturningKing, USA <https://returningking.com/?p=765>
- 2-Wise, M.; Abegg, M.; Cook, E. (2016): *A teljes Holt-tengeri tekercsek*. Angyali Menedék Kiadó, Budapest

2.4 Istentől küldött gonosz lélek

- 1-Blai, A. C. (2017): *Hauntings, Possession and Exorcism*. Emmaus Road Publishing, USA
- 2-Dennis, G. W. (2007): *The Encyclopedia of Jewish Myth, Magic and Mysticism*. Llewellyn Publications, USA
- 3-Kessler, K. W. (2014): *Demonology 201: Understanding Banishment*. New Occult Reviews, USA
- 4-Winterfield, G. (2017): *Demons of Magick. Three Practical Rituals for Working with the 72 Demons*. The Gallery of Magick, London
- 5-Dürr, J. (2022): *Démonomágia. Az avilág kulcsa*. Fraternitas Mercurii Hermetis Kiadó, Budapest
- 6-Peterson, J. H. (edit) (2001): *Lemegeton Clavucula Solomonis. The Lesser Key of Solomon. Detailing the Ceremonial Art of Commanding Spirits Both Good and Evil*. Weiser Books, USA
- 7-Brand, D. (2015): *The 72 Angels of Magick. Instant Access to the Angels of Power*. The Gallery of Magick, London
- 8-Overman, A. (2020): *Shemhamforash: A study of the Infernal Names found the Satanic Bible*. Independently published, USA
- 9-Kerval, E. (2019): *QLIPHOTH: The Complete Series*. Become A Living God, USA
- 10-Crowley, A. (2019): *Toth könyve. Értekezés az egyiptomi tarotról*. Fraternitas Mercurii Hermetis Kiadó, Budapest
- 11-Jung, C. G. (2005): *A nyugati és a keleti vallások lélektanáról*. Scolar Kiadó, Budapest.
- 12-Savedow, S. (1996): *The Magician's Workbook: A Modern Grimoire*. Samuel Weiser, Inc. York Beach, Maine
- 13-Leonard, J. (2015): *The Dwelling. A Dark Entity*. CreateSpace Independent Publishing Platform, USA
- 14-<https://legendsofthemultiuniverse.fandom.com/wiki/Cliphoth>

2.5 Ördögök asztalának részesei

- 1-Meier, B. P et al (2007): What's "up" with God? Vertical space as a representation of the divine. In: *Journal of Personality and Social Psychology (Vol. 94, No. 1)*
- 2-Langton, E. (1949): *Essentials of Demonology. A Study of Jewish and Christian Doctrine, Its Origin and Development*. Wipf and Stock Publishers, USA
- 3-Carus, P. (1900): *The History of the Devil and the Idea of Evil*. Open Court Pub. Co
- 4-Cavendish, R. (1975): *The Powers of Evil in Western Religion, Magic and Folk Belief*. Routledge & Kegan Paul, London
- 5-Popper, P. (2016): *Amor Fati. Szeresd a sorsodat!* Saxum Kiadó. Budapest.

3.1 Akinek lakása a sírboltokban vala

- 1-O'Neill, B. (2014): In: Haunted Cranmer House. An Eerie ring of truth? In: *Pittsburgh Post-Gazette, 2014 02 23*, USA
- 2-Blai, C. A. (20107): *Hauntings, Possessions and Exorcism*. Emmaus Road Publishing, Ohio, USA.
- 3-Friedberg N. (2019): „Demon of Brownsville Road”. House to Open as Bed and Breakfast. In: *Pittsburgh Magazine*. At: <https://www.pittsburghmagazine.com/demon-of-brownsville.../>
- 4-Jaye, V. (2021): *In the Presence of Evil: Demoiic Perception Narratives*. Utah State University
- 5-Jung, C. G. (1997): *A szellem szimbolikája*. Európa Könyvkiadó, Budapest
- 6-Joseph, G. st. (2013): *Paranormal Activity. What Are You Dealing With? Ghost or Spirit? Angel or Demon? Or? Gabriels's Trumpet* Enterprise LLC,
- 7-Agrrippa, H.C v N (1990): *Titkos bölcselet*. Vízöntő Könyvek, Budapest
- 8-Magyar, L. A. (1989): *Bevezetés a kísértetanba*. Akadémiai Kiadó, Budapest

3.2 „Akadémikus démonológia”

1-<https://rsn.aarweb.org/spotlight-on/teaching/paranormal-occult/teaching-demonology-possession-and-exorcism-texas>

3.3 Démoni panteon

1-Schwarz, Sarah L. (May 2007). "Reconsidering the Testament of Solomon". *Journal for the Study of the Pseudepigrapha*. **16** (3): 203–237.

2-Weyer, J. (2021): *Démonok álkirálysága*. Hermit Könyvkiadó, Budapest

3-Psellus, M. (2016): *On the Operation of Demons. Translated by Collison, Psellus' Dialogue on the Operation of Demons*. J. Tegg, Sydney

4-Swinburn, L. M. (1971): *Lanterne of Light*. Kraus Reprint, USA

5- Milford, H. (1957): "Introduction", *The Lanterne of Light*. Oxford University Press, Oxford

6-King James (14 May 2016). *Daemonologie. A Critical Edition*. In: *Modern English. 2016*. pp. 59–90.

7-de Plancy, J Collin (2015). *Infernal Dictionary Deluxe Edition*. Abracax House.

8-Belanger, M. (2010). *The Dictionary of Demons: Names of the Damned*. Llewellyn Worldwide. USA

3.4 Spirituális jogosultságok

1-Blai, A. C. (2017): *Hauntings, Possession and Exorcism*. Emmaus Road Publishing, USA

2-Blai, A. C. (2021): *The Catholic Guide to Miracles. Separating the Authentic from the Counterfeit*. Sophia Institute Press, USA

3-Leonard, J. (2015): *The Dwelling. A Dark Entity*. CreateSpace Independent Publishing Platform, USA

4-https://www.huffpost.com/entry/hiding-hanted-home-from-child_n_6346cfcee4b0e376dc07f69f?d_id=5038856&ref=bfbbhuffpost&ncid_tag=fcbklnkushp mg00000063&utm_medium=Social&utm_source=Facebook&utm_campaign=us_main&fbclid=IwAR2Apf7_oLukoy6MLg55Zb7U1mT6yYVURLfYF700eSi6OCEkPKzHeL9_y00

3.5 A tudás csillaga

1-Sen, M.; Yesilyurt, E. (2014): The Development of Paranormal Belief Scale (PBS) for Science Education in the Context of Turkey. In: *International Journal of Education in Mathematics, Science and Technology. Volume 2, Number 2, April 2014, Page 107-115*

2-Newport, F.; Strausberg, M. (2001): *Americans' Belief in Psychic and Paranormal Phenomena Is Up Over Last Decade*. Gallup, 08 June, 2001

3-Irwin, H. (2009): *Psychology of Paranormal Belief: A researcher's Handbook*. University of Hertfordshire Press, UK

4-Bridgstock, M. (2009): *Beyond Belief. Skepticism, science and the paranormal*. Cambridge University Press. Australia

5-Place, R. M. (2010): *The Fool's Journey: the History, Art, a Symbolism of the Tarot*. Al Lavallis Enterprises Llc

6-Place, R. M. (2008): *Astrology and Divination. Mysteries, Legends, and Unexplained Phenomena*. Checkmark Books, USA

7-Place, R. M. (1995): *The Angels Tarot*. HarperOne, USA

8-Smoley, R. (2006): *Tiltott hit. A gnoszticizmus öröksége. Az evangéliumoktól a Da Vinci-kódig*. Gold Book Kiadó, Budapest

9-<https://www.latimes.com/archives/la-xpm-1994-03-06-me-30571-story.html>

4.1 Valefor pecsétje

1-Peterson, J. H. (edit) (2001): *Lemegeton Clavicula Solomonis. The Lesser Key of Solomon*.

Detailing the Ceremonial Art of Commanding Spirits Both Good and Evil. Weiser Books, USA

- 2-Burton, Dan; Grandy, David (2004). *Magic, Mystery, and Science: The Occult in Western Civilization*. Indiana University Press. USA
- 3-Goodman, M.; Goodman, S. (1993). *On the Art of the Kabbalah (De Arte Cabalistica)*. University of Nebraska Press, USA
- 4-Winterfield, G. (2017): *Demons of Magick. Three Practical Rituals for Working with the 72 Demons*. The Gallery of Magick. London
- 5-Brand, D. (2015): *The 72 Angels of Magick. Instant Access to the Angels of Power*. The Gallery of Magick. London
- 6-Brand, D. (2019): *Mystical Words of Power: The Magick of the Heart, The Soul, and The Empowered Mind*. The Gallery of Magick. London
- 7-Brand, D. (2016): *The Greater Words of Power: The Secret Calls of Archangel Magick*. The Gallery of Magick. London
- 8-Blaise, Z. (2015): *The 72 Sigils of Power: Magic, Insight, Wisdom and Change*. The Gallery of Magick. London
- 9-Brand, D. (2015): *Magickal Protection: Defend Against Curses, Gossip, Bullies, Thieves, Demonic Forces, Violence, Threats and Psychic Attack*. The Gallery of Magick. London
- 10-https://commons.wikimedia.org/wiki/File:06-Valefor_seal.png

4.2 Hekaté kutyái

- 1-<https://goddesselite.com/the-night-of-hekate-november-16/>
- 2-<https://www.celebratepaganholidays.com/.../hecates-night...>
- 3-Tokarev, Sz. A. (szerk.) (1988): *Mitológiai Enciklopédia*. Gondolat. Budapest.
- 4-<http://hecatekovetoi.blogspot.com/>

4.3 Démoni befolyás

- 1-Gibson, N.; Gibson, P. (1993): *Evicting Demonic Intruders and Breaking Bondages*. New Wine Press, England
- 2-Pfeifer, S. (1994): *Belief in Demons and Exorcism in Psychiatric Patients in Switzerland*. In: *British Journal of Psychology*. 67, 247-258. The British Psychological Society
- 3-Bufford, K. R. (1989): *Demonic Influence and Mental Disorders*. In: *Journal of Psychology and Christianity*, 8, 35-48.
- 4-Allison, R. B. (1974). *A new treatment approach for multiple personalities*. In: *American Journal of Clinical Hypnosis*, 17, 15-32.
- 5-Allison, R. B. (1996). *Simple dissociators in a complex prison*. In: *American Journal of Forensic Psychiatry*, 17, 37-64.
- 6-Allison, R. B. (1998). *Multiple personality disorder, dissociative identity disorder and internalized imaginary companions*. In: *Hypnos*, 25, 125-133.
- 7-Allison, R. B. (1998b). *Differentiating internalized imaginary companions from alter-personalities*. Paper presented at the ISSD meeting, Seattle, WA.
- 8-Allison, R. (2012): *Collected Works, Volume III, Spiritual Psychology*. Amazon, USA

4.4 Qui Est Diabolus Et Satanas

- 1-<https://lentiplebania.hu/szent-mihaly/84-szent-mihaly-ima-19445356>
- 2-Lyons, M. K. (2017): *Demons and Familiars. A Contemporary Guide of Demonology*. Createspace Independent Publishing Platform, USA
- 3-Blumel, B.; Guillemot, M. (2009): *Szimbólumok lexikona - Larousse*. Saxum Kiadó, Budapest
- 4-Olli, S-M. (2005): *Church Demonology and Popular Beliefs in Early Modern Sweden*. In: *Kalaniczay, G. Pócs, É. (szerk.) (2005): Demons, Spirits, Withces. Volume I. CEU Press, Budapest*
- 5-Bíró, J. (1997): *Démonok*. Új Mandátum Könyvkiadó, Budapest
- 6-Popper, P. (2012): *Az írás*. Saxum Kiadó. Budapest

7-Bolyki, T. (2002): *A világ legnagyobb boszorkányai. Jövővilág alapítvány*, Budapest

4.5 Kire átok hull

1-<https://www.newtownbee.com/11222013/the-way-we-were-129/>

2-<http://immense-scrubland-78051.herokuapp.com/artifacts/10/>

3-Fráter Orion; Steva Nővér (2009): *A feketé mágia szertartásai*. Fraternitas Mercurii Hermetis. Budapest

4- Kent, B. H. M. (2017). Curses in Acts: Hearing the Apostles' Words of Judgment Alongside 'Magical' Spell Texts. In: *Journal for the Study of the New Testament*, 39(4), 412–440. <https://doi.org/10.1177/0142064X17703296>

<https://journals.sagepub.com/doi/10.1177/0142064X17703296>

5-Kit, C. V. (2017): Spiritual vulnerability through demonization in curses?. In: *Jurnal Teologi Amreta, A critical reassessment, Volume 1, No. 1*, December, 2017

6-Brown, R.; Yoder (1995): *Kutuk yang belum dipatahkan: Sumber masalah tersembunyi dari hidup anda*. Light Publishing. Jakarta

7-Prince, D. (2006): *Blessing or Curse: You Can Choose. Chosen*. Grand Rapids, Michigan, USA

8-Kraft, C. H. (1995): Christian animism or God-given authority? In: Rommen, E. (ed.) (1995): *Spiritual Power and Missions. Raising The Issues. 88-137*. William Carey Library Publishers. USA

9-Dickason, C. F. (1989): *Demon Possession and the Christian. A New Perspective*. Crossway Books, USA

10-Warner, T. (1991): *Spiritual Warfare*. Crossway Books, USA

11-Murphy (2003): *The Handbook of Spiritual Warfare*. Revised and Updated. Thomas Nelson, USA

12-Wagner, C. P. (1996): *Confronting the Powers*. Gospel Light Publications. USA

13-Frazer, J. G. (1990): *The Golden Bough. A Study in Magic and Religion*. Abridged Edition. The MacMillan Press

5.1 Metafizikai valóság

1-Lyons, M. K. (2017): *Demons and Familiars. A Contemporary Guide of Demonology*. Createspace Independent Publishing Platform, USA

2-Winterfield, G. (2017): *Demons of Magick. Three Practical Rituals for Working with the 72 Demons*. The Gallery of Magick. London

3-Brand, D. (2015): *The 72 Angels of Magick. Instant Access to the Angels of Power*. The Gallery of Magick. London

5.2 Három törvény

1-Lyons, M. K. (2017): *Demons and Familiars. A Contemporary Guide of Demonology*. Createspace Independent Publishing Platform, USA

2-Brand, D. (2019): *Mystical Words of Power: The Magick of the Heart, The Soul, and The Empowered Mind*. The Gallery of Magick. London

3- Brand, D. (2016): *The Greater Words of Power: The Secret Calls of Archangel Magick*. The Gallery of Magick. London

4- Brand, D. (2019): *Mystical Words of Power: The Magick of the Heart, The Soul, and The Empowered Mind*. The Gallery of Magick. London

5- Blaise, Z. (2015): *The 72 Sigils of Power: Magic, Insight, Wisdom and Change*. The Gallery of Magick. London

6-Brand, D. (2015): *Magickal Protection: Defend Against Curses, Gossip, Bullies, Thieves, Demonic Forces, Violence, Threats and Psychic Attack*. The Gallery of Magick. London

5.3 Megszállás

- 1-<https://emadion.it/.../the-exorcism-of-earling-the-true.../>
- 2-<https://www.darkhistories.com/the-exorcism-of-anna-ecklund/>
- 3-<https://www.historicismysteries.com/anna-ecklund/>
- 4- Pócs, É. (2005): Possession Phenomena, Possession-systems. Some East-Central European Examples. In: Kalaniczay, G. Pócs, É. (szerk). (2005): *Demons, Spirits, Withces. Volume I*. CEU Press, Budapest,
- 5-Campbell, J. (1969): *PRIMITIVE MYTHOLOGY. The Masks of God. Volume I*. New World Library, Novato, California, USA
- 6- Hawkesworth, D. J. (2018): *Bent Angels. The Demonology of C. S. Lewis*. Thesis submitted to the Faculty of Theology, Acadia Divinity College, Acadia University Spring.

5.4 Gonosz halottak

- 1-Pócs, É. (2005): Possession Phenomena, Possession-systems. Some East-Central European Examples. In: Kalaniczay, G. Pócs, É. (szerk). (2005): *Demons, Spirits, Withces. Volume I*. CEU Press, Budapest,
- 2-Wendell, L. (2021): *A nekromantikus rituálék. Fraternitas Mercuri Hermetis*. Budapest
- 3- Seligmann, K. (1987): *Mágia és okkultizmus az európai gondolkodásban*. Gondolat, Budapest
- 4-Ashley, L. R. N. (2020): *Ördögök és démonok könyve*. Hermit Kiadó

5.5 Fáklyákkal a föld alá

- 1-Ferber, S. (2004): *Demonic Possession and Exorcism in Early Modern France*. London: Routledge, UK
- 2-Rosemary E. G. (2009): *The Encyclopedia of Demons and Demonology*. Visionary Living, Inc. USA

6.1 Menny és föld között

- 1-Young, F. (2016): *History of Exorcism in Catholic Christianity*. Palgrave Macmillan, Switzerland
- 2-Torrington, C. (2016): *Demonic Possession: Extraordinary True Life Experiences*. Arcturus Publishing
- 3-Arp, R. (2014): *The Devil and Philosophy: The Nature of His Game*. Open Court, USA
- 4-Rodewyk, A. (1975): *Possessed by Satan: The Church's Teaching on the Devil, Possession, and Exorcism*. Doubleday, New York
- 5-Buttler, E. M. (1998): *Ritual Magic*. Penn State University Press, USA
- 6-Thorndike, L. (2016): *A history of magic and experimental science during te first thirteen centuries of our era. Volume I*. Columbia University Press, New York
- 7-Szónyi, Gy. E. (2005): Talking with Demons. Early Modern Theories and Practice. In: Kalaniczay, G. Pócs, É. (szerk). (2005): *Demons, Spirits, Withces. Volume I*. CEU Press, Budapest,
- 8-Sari, K. P. (2020): *Demonic Possession and Lived Religion in Later Medieval Europe*. Oxford University Press, UK

6.2 A kereső ember

- 1-<https://tonyspera.com>
- 2-Eaton, M. A. (2015): "Give us a Sign of Your Presence": Paranormal Investigation as a Spiritual Practice. In: *Sociology of Religion*, Volume 76, Issue 4, WINTER 2015, Pages 389–412, <https://doi.org/10.1093/socrel/srv031>

6.3 Mert a ti ellenségeitek az ördög

- 1-Guiley, R. E. (2009): *Encyclopedia of Demons and Demonology*. FactsOnFile Inc. New York
- 2-Cavendish, R. (1983): *The Black Arts: A Concise History of Witchcraft, Demonology, Astrology, and Other Mystical Practices Throughout the Ages*. The Perigee Book, New York
- 3-<https://www.britannica.com/topic/angel-religion>

6.4 A démoni életünkbe való betörése

- 1- <https://www.jesuitscentralsonthern.org/memoriarn/padberg-john-w-father/>
- 2-Fiore, E. (1993): Nyugtalan holtak. Mind Kiadó, Budapest
- 3-Blai, A. C. (2017): Hauntings, Possession and Exorcism. Emmaus Road Oublishing, USA
- 4-Lyons, M. K. (2017): Demons and Familiars. A Contemporary Guide of Demonology. Createspace Independent Publishing Platform, USA
- 5-Sari, K. P. (2020): Demonic Possession and Lived Religion in Later Medieval Europe. Oxford University Press, UK

6.5 Akit már láncsal sem tudott megkötözni senki

- 1-Butterly, A. (2014): Police captain confirms children 'possessed by demons'. At: *bbc.com 29 January 2014*
- 2-<https://www.bbc.com/news/newsbeat-25943051>
- 3-Kwiatkowski, M. (2014): The exorcisms of Latoya Ammons. In: *Indianapolis Star*. At: <https://www.indystar.com/.../exorcism-latoya.../4110001002/>
- 4-https://www.huffpost.com/.../zak-bagans-buys-demonic-h_n...
- 5-<https://deadline.com/.../netflix-lee-daniels-exorcism.../>
- 6-<https://rsn.aarweb.org/spotlight-on/teaching/paranormal-occult/teaching-demonology-possession-and-exorcism-texas>
- 7-Bloom, D. (2014): Romanian priest jailed for killing young nun who was CRUCIFIED during botched exorcism ritual. In: *dailymail.co.uk, 15 July, 2014*
- 8-Pócs, É. (2005): Possession Phenomena, Possession-systems. Some East-Central European Examples. In: Kalaniczay, G. Pócs, É. (szerk). (2005): *Demons, Spirits, Withces. Volume I*. CEU Press, Budapest,

7.1 Mert a bűn zsoldja halál

- 1-Jaye, V. (2021): "*In the Presence of Evil: Demonic Perception Narratives*". All Graduate Plan B and other Reports.
- 2-Thomas Aquinas (2003): *On Evil*. Oxford University Press. (Edited by Davies, B)
- 3-David P. Aguilar: *Tehom-at Demonic History and The Rites of Exorcism*.

7.2 Az ördög rabszolgái

- 1-Del Rio, M. (2000): *Investigations Into Magic*. (edited by): P. G. Maxwell-Stuart. Manchester University Press. Manchester and New York
- 2-Burr, G. L. (1907): *The Witch-Persecutions*. The Department of History of the University of Pennsylvania. Philadelphia, PA, Bibrec, USA
- 3-Russell, J. B. (1972). *Witchcraft in the Middles Ages*. Cornell University Press. Ithaca, New York
- 4-<https://www.bbc.com/news/uk-scotland-37789413>
- 5-Popper, P. (2011): *Az Írás - Az Ószövetség - Az Újszövetség*. Saxum Kiadó, Budapest
- 6-S. R. Mandrou, Magistrats et sorciers; and Michel de Certeau, La Possession de Loudun, 2nd edn (Paris: Gallimard-Julliard, 1990); *The Possession at Loudun*, trans. M. B. Smith (Chicago: University of Chicago Press, 2000).

- 7-Closson, M. (2005). The Devil's Curses: The Demonic Origin of Disease in the Sixteenth and Seventeenth Centuries. In: Carlin, C.L. (eds) *Imagining Contagion in Early Modern Europe*. Palgrave Macmillan, London. https://doi.org/10.1057/9780230522619_5
- 8-Weyer, J. (1991): *Witches, Devils, and Doctors in the Renaissance*, (trans.) J. Shea. Binghamton, NY: Medieval & Renaissance Texts & Studies, 1991, pp. 286–90.
- 9-Kramer, H.; Sprenger, J. (1971): *The Malleus Maleficarum*, (trans. and ed. M. Summers) (based on 1486; New York) Dover Publications, USA
- 10-Pléh, Cs. (2010): *A lélektan története*. Osiris Kiadó Kft. Budapest

7.3 Akitől a démonok rettegnek

- 1-<http://sacredscribesangelnumbers.blogspot.com/2012/01/angel-number-889.html>
- 2-<https://angelnumber.org/889-angel-number/>
- 3-<https://www.angelsnumbers.com/meaning/number-889/>
- 4-<https://angelmanifest.com/angel-number-889/>
- 5-<https://www.sunsigns.org/angel-number-889-meaning/>
- 6-<https://www.spiritual-galaxy.com/angel-number-889/>
- 7-<https://spiritnumber.com/889>
- 8-<https://lovemagicworks.com/angel-number-889/>
- 9-<https://www.mojan.com/content/angel-numbers-doreen-virtue/>
- 10-Virtue, D.; Brown, L. (2005): *Angyali számok. Édesvíz Kiadó, Budapest*
- 11-<https://www.happiness.com/magazine/inspiration-spirituality/what-is-a-lightworker-and-what-do-they-do-exactly/>
- 12-Drury, N. (1994): *Sámánok, látnokok*. Édesvíz Kiadó, Budapest
- 13-Harrell, S. K. (2012): *Real Wyrd. A Modern Shaman's Roots in the Middle World*. Soul Intent Arts, LLC, USA
- 14-Calloway, D. (2020): *Consecration to St. Joseph: The Wonders of Our Spiritual Father*. Marian Press, USA

7.4 Spirituális csata

- 1-Hahn, I. (1982): *Hitvilág és történelem. Tanulmányok az ókori vallások köréből*. Kossuth Könyvkiadó, Budapest
- 2-Makra, S. (1988): *A mágia*. Magvető Könyvkiadó, Budapest
- 3-Arnold, C. E. (1997): *3 Crucial Questions about Spiritual Warfare*. BakerAcademic. Grand Rapids, Michigan, USA
- 4-Marshall, Ruth (March 2016). Destroying arguments and captivating thoughts: Spiritual warfare prayer as global praxis. In: *Journal of Religious and Political Practice*. Taylor & Francis. 2 (1): 92–113.
- 5-Amorth, G. (2016): *An Exorcist Explains the Demonic. The Antics of Satan and His Army of Fallen Angels*. Sophia Institute Press, Manchester, New Hampshire, UK

7.5 Spirituális krízis

- 1-Mutler, A. (2005): Nun Dies After Convent Exorcism. At: *CBS News*. <https://www.cbsnews.com/news/nun-dies-after-convent-exorcism/>
- 2-Mungadze, J. (2000). Is It Dissociation or Demonization? Sorting Out Spiritual And Clinical Issues in the Treatment of Dissociative Disorders. In: *Journal of Psychology and Christianity, Vol. 19, No. 2, 139-143*.
- 3-Friesen, J. G. (1991). *Uncovering the mystery of MPD*. San Bernardino, CA: Here's Life Publishers.
- 4-Bull, D.L., Ellason, J. W., & Ross, C.A. (1998). Exorcism revisited: Positive outcomes with dissociative identity disorder. In: *Journal of Psychology and Theology, 26, 188-196*.
- 5-Ross, C.A. (1993). Response: Critical issues committee report: Exorcism in the treatment of patients with MPD. In: *ISSMP-D News, 11(2), 4*.

- 6-Fraser, G.A. (1993). Exorcism rituals: Effects on multiple personality disorder patients. In: *Dissociation*, 6, 239-244.
- 7-Rosik, C.H. (2000). Some Effects of World View on the Theory and Treatment of Dissociative Identity Disorder. In: *Journal of Psychology and Christianity*. Vol. 2, 166-180.
- 8-Van der Kolk, B.A. (1995). The Psychological and Biological Processing of Traumatic Memories. Symposium conducted in Seattle, Washington.
- 9-Noll, R. (1993). Exorcism and possession: The clash of worldviews and the hubris of psychiatry. In: *Dissociation*, 6, 4, 250-253.
- 10-Langley, J. (2020): Is my problem psychological or spiritual? (Hint: It's probably both) At: *Denver Catholic*, 10 September 2020, <https://denvercatholic.org/is-my-problem-psychological-or-spiritual-hint-its-probably-both/>
- 11-Sweeney, S. (2020): Psychological Warfare, Spiritual Warfare : How do they relate? At: ppjth.com

8.1 És lesznek ketten egy testté

- 1-Várkonyi, N. (2009): *Az elveszett paradicsom*. Írók Alapítványa, Budapest
- 2-Appleby, D. W. (2012): *Diagnosing the Demonic*. Faculty Publications and Presentations. 67. https://digitalcommons.liberty.edu/ccfs_fac_pubs/67
- 3-Appleby, D. W. (2017): *It's Only a Demon: A Model of Christian Deliverance*. Spiritual Interventions Press, USA

8.2 Hatalmasságok és fejedelemségek

- 1-Kettley, S. (2020): *Life after death: Man saw 'millions of angels' in the afterlife - 'They were singing'* At: <https://www.express.co.uk/news/weird/1291508/Life-after-death-angels-afterlife-near-death-experience-NDE>
- 2-Guiley, R. E. (2004): *The Encyclopedia of Angels*. Checkmark Books, USA
- 3-Harris, T. (2021): *Glipses of Heaven: True Stories of Hope and Peace at the End of Life's Journey*. Fleming H. Revell Company, USA
- 4-Graham, B. (1995): *Angels. Ringing Assurancet that We Are Not Alome*. W Publishing Group, USA
- 5-Oliver, E. D.; Lewis, J. R. (2008): *Angels A to Z*. Visible Ink Press, USA
- 6-Várkonyi, N. (2009): *Az elveszett paradicsom*. Írók Alapítványa, Budapest
- 7-Aquinas, T. (1981): *The Summa Theologica of St. Thimas Aquinas (Five Volumes)*, Christian Classics, Ave Maria Press, Indiana, USA
- 8-Winterfield, G. (2017): *Demons of Magick. Three Practical Rituals for Working with the 72 Demons*. The Gallery of Magick. London
- 9-Hessle, E. (2007): *The Qabalistic Cross*. Privately Published
- 10-Gray, W. G. (1997): *Qabalistic Concepts. Living the Tree*. WeiserBooks, Boston, USA
- 11-Dürr, J. (2022): *Démonomágia. Az alvilág kulcsa*. Hermit Könyvkiadó, Budapest

8.3 Das Unheimliche

- 1-<https://wonderfulengineering.com/you-can-actually-get-paid-for-testing-haunted-houses-in-china-here-is-how/?fbclid=IwAR0ypyrRlyHVybMr8iJeoLtOh5hvcyAqyUSZxJsx92F7s6kHt63orz1wwk>
- 2-Chéroux, C. (2005): *The Perfect Medium: Photography and the Occult*. Yale University Press, USA
- 3-Dickey, C. (2016): *Ghostland: An American History in Haunted Places*. Viking, USA
- 4-Hegyí, P. (2018): *The weird – kísérteties mémek és hátborzongató mesék az elmondhatatlan történeletről*. ELTE
- 5-Picart, Caroline J. (Kay); Greek, C. (edit) (2007): *Monsters in and Among us. Toward a Gothic Criminology*. Fairleigh Dickinson University Press, USA

- 6-Fekete, I. A. (2020): New Weird. In: *Helikon. Irodalom- és Kultúratudományi Szemle. Posztmodern gótika. 2020, 2.*
- 7-Fisher, M. (2016): *The Weird and the Eerie*. Repeater Books, London, UK
- 8-<https://theculturetrip.com/south-america/paraguay/articles/the-untold-story-behind-pombero-the-most-popular-guarani-mythological-figure/>
- 9-<https://www.legendsofamerica.com/mn-wendigo/>
- 10-<https://sakura.co/blog/the-japanese-kappa-mischievous-water-creature/>
- 11-<https://www.nativetales.com/fireside-chat/the-ghost-witch>
- 12-<https://www.ancient-origins.net/myths-legends/rusalka-mythical-slavic-mermaid-006738>

8.4 Hogy a Sátán meg ne kísértsen titeket

- 1-https://onlisky.media/hemant-mehta/an-australian-mayor-blocked-satanists-from-using-a-city-owned-prayer-room/?fbclid=IwAR0MRcmWeIJqSpx5yoqJOudgdDPXXaBEJkQGRpXRReP_45fb7LUDa1T0L2Uo
- 2-<https://onlisky.media/hemant-mehta/satanists-will-sue-pa-school-district-for-rejecting-after-school-satan-club/?fbclid=IwAR1LO3q0lh-oeFzjrXES8xVzIVx4xqteLez0QfKjFbKgE2jqpW0Z6Xq0Zc>
- 3-<https://thesatanictemple.com/pages/after-school-satan>
- 4-Coetzee, C. F. C (2008): Calvyn or die verskynsel van demonologie. In: *Acta Theologia, vol 28. suppl, 10. Bloemfontein, 2008*
- 5-Pippo, J. (2008): *John Calvin on Demons*. At: <https://www.johnpippo.com/2008/10/john-calvin-on-demons.html>
- 6-Sweeney, T. (2011): *Reformed Demonology: The Theology and Practice of Spiritual Warfare in English Puritanism*. Thesis submitted to The Faculty of McMaster Divinity College. Hamilton, Ontario, Canada
- 7-Luck, G. (2001): *Lucifer, fallen Angel*. EVPHROSYNE, Baltimore, Maryland, USA
- 8-Dyrendal, A.; Lewis, J. R.; Petersen J. A. (2015): *The Invention of Satanism*. Oxford University Press. New York
- 9-Ford, M. W.; Ford, H. (2019): *APOTHEOSIS. The Ultimate Beginner's Guide to Luciferian and the Left-Hand Path*. Succubus Productions Publishing and Luciferian Apothea, USA
- 10-Czarnecki, P. (2004): Luciferianism in the 13th Century - A forgotten off-shoot of chatarism. In: *Studia Historyczne, 2004, 47, issue: 1(185), pp. 3-19*, Księgarnia Akademicka
- 11-Reichert, J., James T. Richardson, J. T (2012): Decline of a Moral Panic: a Social Psychological and Socio-Legal Examination of the Current Status of Satanism. In: *Nova Religio: The Journal of Alternative and Emergent Religions* 16.2 (2012): 47-63.
- 12-Petersen, J. A. (2012): The Seeds of Satan: Conceptions of Magic in Contemporary Satanism. In: *Aries 12.1 (2012): 91-129*. Print.
- 13-Dyrendal, A. (2008): Devilish Consumption: Popular Culture in Satanic Socialization. In: *Numen* 55.1 (2008): 68-98.
- 14-Olson, B. H. (2013): At the Threshold of the Inverted Womb: Anit-Cosmis Satanism and Radical Freedom. In: *International Journal for the Study of New Religions. 2013, Volume: 4, Issue: 2, Pages: 231-249*
- 15-Matt „The Lord” Zane (2011): *Transcendental Satanism: Doctrines of The Infrnal Process*. Lulu Press, Incorporated, USA
- 16-Dürr, J. (2022): *Démonomágia. Az alvilág kulcsa*. Fraternitas Mercurii Hermetis Kiadó, Budapest
- 17-Nagel, C. (2020): *Demonic Demonolatry*. Demonic Dreams, UK
- 18-Graham Harvey (1995) Satanism in Britain today. In: *Journal of Contemporary Religion, 10:3, 283-296*, DOI: 10.1080/13537909508580747
- 19-Laycock, J. P. (2015): *The Seer of Bayside. Veronica Luken and the Struggle to Define Catholicism*. Oxford University Press. New York

- 20-Urban, H. B. (2015): "Nine. The Church of Satan and the Temple of Set: Religious Parody and Satanic Panic". In: Urban, H. B. (2015): *New Age, Neopagan, and New Religious Movements. Alternative Spirituality in Contemporary America*. Berkeley, University of California Press, pp. 179-200. <https://doi.org/10.1525/9780520962125-011>
- 21-Messadie, G. 1996. *A history of the Devil*. New York, Kodansha International.USA
- 22-Satanis, V. (2007): *Chulu Cult*. Lulu.com
- 23-Dunne, P. W. (2015): 10 Forms Of Satanism That Exists Around The World. Listverse. At: [-https://listverse.com/2015/10/26/10-forms-of-satanism-that-exist-around-the-world/?fbclid=IwAR0xmcePyRYh0OG1Juw308B6yYXZPrz_YgMw9Yq8hR9M7eWnN0OY Lfh8elw](https://listverse.com/2015/10/26/10-forms-of-satanism-that-exist-around-the-world/?fbclid=IwAR0xmcePyRYh0OG1Juw308B6yYXZPrz_YgMw9Yq8hR9M7eWnN0OY Lfh8elw)
- 24- <http://www.chaosmatrix.org/library/chaos.php>
- 25- Crews, G. (2015). An Occult Primer: Investigating Goth, Satanic, & Other Alternative Belief System Related Crimes. In: J. Eterno & C. Roberson (Eds.). *Handbook for Detectives*, pp. 227-252. Boca Raton, FL: CRC Press.
- 26-Daniels, S. (1989): *Satanic Beliefs, Criminal Actions*. National Criminal Justice Reference Service. USA
- 27-Broley, D. G. (1994): The satanism scare in the United States In: *Le Défi magique, volume 2: Satanisme, sorcellerie [online]*. Lyon: Presses universitaires de Lyon, 1994
- 28-Ross, C.A. (1995). *Satanic Ritual Abuse: Principles of Treatment*. Toronto, Canada: University of Toronto Press.

8.5 A Hold arca

- 1-Dyrendal, A.; Lewis, J. R.; Petersen J. A. (2015): *The Invention of Satanism*. Oxford University Press. New York
- 2-Frankfurter, D. (2003). The Satanic Ritual Abuse Panic as Religious-Studies Data. In: *Numen*, 50(1), 108–117.
- 3-Sagan, C. (1995): *Demon Hunted World: Science as a Candle in the Dark*. Random House. USA
- 4- Mérő, L. (2019): *Az ész segédigéi. A tudás és a nemtudás pszichológiája*. Tercium, Budapest

9.1 Az ördög útja

- 1-Crews, G. (2015). An Occult Primer: Investigating Goth, Satanic, & Other Alternative Belief System Related Crimes. In: J. Eterno & C. Roberson (Eds.). *Handbook for Detectives*, pp. 227-252. Boca Raton, FL: CRC Press.
- 2-Victor, J. S. (1993): *Sataic Panic: The Creation of a Contemporary Legend*. Open Court, USA
- 3-[https://en.wikipedia.org/wiki/The_Exorcist_\(novel\)](https://en.wikipedia.org/wiki/The_Exorcist_(novel))
- 4-https://en.wikipedia.org/wiki/Black_metal
- 5-<https://www.youtube.com/watch?v=SMHbnjVz7uc>

9.2 Égések és horzsolások

- 1-<https://www.history.com/this-day-in-history/west-memphis-three-released-from-prison-after-18-years>
- 2-Ross, C. A. (1995): *Satanic Ritual Abuse. Principles of Treatment*. University of Toronto Press. Canada
- 3-Crews, G. (2015). An Occult Primer: Investigating Goth, Satanic, & Other Alternative Belief System Related Crimes. In: J. Eterno & C. Roberson (Eds.). *Handbook for Detectives*, pp. 227-252. Boca Raton, FL: CRC Press.
- 4-<https://www.ranker.com/list/satanic-cult-used-human-sacrifice-to-help-mexican-cartel/jessika-gilbert>
- 5-Mueller, L. E. (1992). Occult crime scene technology. In: *Law and Order, November*, 35-38. 1992

9.3 Egy remény rabjai

- 1-<https://www.bloomberg.com/news/features/2021-10-28/when-ghost-hunters-become-historic-preservationists>
- 2-<https://hu.eurek-art.com/25-ghost-tours-across-america-that-arent>
- 3- Fine, G. A., & Victor, J. (1994). Satanic Tourism: Adolescent Dabblers and Identity Work. In: *The Phi Delta Kappan*, Vol. 76, No. 1, pp. 70-72
- 4- Crews, G., Adame, A., Andrews, R., Boye-Doe, K., Green, J., Kirby, S., Onazi, O., Schalansky, J., Urban, C., Zabokrtsky, J. (2007): *Legend Tripping as Field Research: Investigating the Connection of "Satanic tourism" to Juvenile Delinquency*. Apeiron 2007, Washburn University Undergraduate Student Research Series. Topeka, Kansas. Mar 2007.
- 5-Rimer, D. (2009): *Ritual Crime & The Occult: the New Youth Subculture*. Virginia Beach, VA: Unpublished Manuscript
- 6-Diabolus, Ego (2008): *The Baphomet Codex*. First Edition. Creative Oddities Studios, Austin Texas, USA
- 7- Crews, G. (2015). An Occult Primer: Investigating Goth, Satanic, & Other Alternative Belief System Related Crimes. In: J. Eterno & C. Roberson (Eds.). *Handbook for Detectives*, pp. 227-252. Boca Raton, FL: CRC Press.
- 8- Sparkes, Barry Herd, "Playing with the devil: Adolescent involvement with the occult, black magic, witchcraft and the satanic to manage feelings of despair" (1989). Doctoral Dissertations Available from Proquest. AAI9011802.
- 9-Goodman, P. (1972): *Growing Up Absurd. Problems of Youth in the Organized Society*. New York Review Books, New York

9.4 A megszállt elme

- 1-<https://edition.cnn.com/2017/08/04/health/exorcism-doctor/index.html>
- 2-<https://the-formula.org/dr-richard-gallagher-an-american-exorcist/> 9.5 Mond jövőt nekem
- 3-Dr Kirsty Rowan (2005): Demonic possession and deliverance in the diaspora. In: *Mental Health, Religion and Culture* 18(6), 2005
- 4-<https://www.rossinst.com/ddis>
- 5-International Society for the Study of Trauma and Dissociation (2011). Guidelines for Treating Dissociative Identity Disorder in adults, Third Revision. In: *Journal of Trauma and Dissociation*, 12(2), 155-187
- 6-Ferber, S. (2009): Possession and the Sexes. In: Rowlands, A. (édit) (2009): *Witchcraft and Masculinities in Early Modern Europe*. Palgrave Macmillan, England
- 7- Bauern N. M. (2022) The Devil and the Doctor: The (De)Medicalization of Exorcism in the Roman Catholic Church. In: *Religions* 2022, 13(2), 87; <https://doi.org/10.3390/rel13020087>
- 8- Cooper-Forst, J. S. (1992): *To rend and tear the bodies of men: Theology and the body in demonic possession; France, England, and Puritan America, 1550-1700*. Doctoral Dissertation. University of New Hampshire, Durham

9.5 Sötét vizeken

- 1-<https://www.rd.com/list/chilling-crimes-involving-ouija-boards/>
- 2-<https://eu.oklahoman.com/story/news/2001/02/14/wife-charged-as-accessory-in-ouija-board-killing/62158790007/>
- 3-<https://exemplore.com/fortune-divination/The-Mystery-of-the-Ouija-Board-Revealed>
- 4-Ascroft-Nowicki, D. (2010): *Highways of the Mind. The Art and History of Pathworking*. Twin Eagles Publishing, Canada
- 5-Diabolus, Ego (2008): *The Baphomet Codex*. First Edition. Creative Oddities Studios, Austin Texas, USA

10.1 Kapcsolati tudatosság

- 1-McLynn, F. (1998): *C. G. JUNG. Élete és Munkássága*. Kossuth Kiadó, Budapest

- 2-Scheidlin, L. (2003): Emotional Perception and Spiritual Development, In: *International Journal of Children's Spirituality* Vol. 8, No. 2, August 2003
- 3-Counter, R. (2019): Why do so many kids 'see ghosts'? We asked some psychologists. At: <https://www.washingtonpost.com/lifestyle/2019/10/28/why-do-so-many-kids-see-ghosts-we-asked-some-psychologists/> October 28, 2019
- 4-J. W. Fowler.; Dell, M. L. (2006): Stages of Faith From Infancy Through Adolescence: Reflections on the Three Decades of Faith Development Theory. In: King, P. E.; Wagener, L.; Benson, P. L. (2006): *The Handbook of Spiritual Development in Childhood and Adolescence*, Sage Publications, Inc. USA

10.2 Vallásos kogníció

- 1-Visuri, I. (2019): Sensory supernatural experiences in autism. In: *Religion, Brain & Behavior*, 10:2, 151-165. DOI: 10.1080/2153599X.2018.1548374
- 2- Lane, J. D. (2021). Constructing ideas of the supernatural. In: *Journal of Cognition and Development*. doi: 10.1080/15248372.2021.1906679
- 3-Holmberg, D. (1990): Child Devouring Demons: Childhood Vulnerability and the Relations of Humans to the Demonic. In: *Himalayan Research Bulletin, Volume 10, Article 7*, Cornell University, USA

10.3 Démonjaink megszelídítése

- 1-<https://mek.oszk.hu/06100/06151/06151.htm#19>
- 2-Campbell, J. (2017): *The Ecstasy of Being: Mythology and Dance*. New World Library, USA
- 3-Jung, C. G. (2005): *A nyugati és a keleti vallások lélektanáról*. Scolar Kiadó, Budapest.
- 4-Jung, C. G. (1994): *Alkímiai konjunkció*. Kötet Kiadó, Nyiregyháza
- 5-Jung, C. G. (1994): *Mélysegeink ösvényein. Analitikus pszichológiai tanulmányok*. Gondolat Kiadó, Budapest
- 6-Jung, C. G. (1977): *Mysterium Coniunctionis. An Inquiry into the Separation and Synthesis of Psychic Opposites in Alchemy*. Second Edition, Bollingen Series XX, Princeton University Press, USA
- 7- Dürr, J. (2022): *Démonomágia. Az avilág kulcsa*. Fraternitas Mercurii Hermetis Kiadó, Budapest

10.4 A lélek keserű csatája

- 1-Fagge, G. (2016): *Demonic Possession and Exorcism. A comparative study of two books that deal with the Klingenberg Case*. Umea Universitet
- 2-Goodman, F. D. (1988): *How about Demons? Possession and Exorcism in the Modern World*. Indiana University Press. USA
- 3-Dégh, L. (2001): *Legend and Belief. Dialectics of a Folklore Genre*. Indiana University Press. USA
- 4- https://news.google.com/newspapers?id=s1s_AAAAIBAJ&pg=1378,1341502
- 5- https://www.huffpost.com/entry/exorcism-conference-rome-priests_n_5316749
- 6- <https://www.bbc.com/news/world-europe-22616792>
- 7-<https://www.psychologytoday.com/us/blog/evil-deeds/201209/devils-demons-and-dybbuks-possession-exorcism-and-psychotherapy>
- 8-Ivey, G. (1993): Psychodynamic Aspects of Demonic Possession and Satanic Worship. In: *South African Journal of Psychology. Volume: 23 issue: 4, page(s): 186-194*

10.5 Ananké orsója

- 1-Tokarev, Sz. A. (edit) (1988): *Mitológiai Enciklopédia*. Gondolat, Budapest
- 2- A- <https://www.youtube.com/watch?v=YHxcDbai7aU>
- 3- <https://www.thecut.com/2018/06/witches-discuss-the-demon-paimon-in-hereditary.html>

- 4-Fráter Orion; Steva Nővér (2009): *A fekete mágia szertartásai*. Fraternitas Mercurii Hermetis. Budapest
- 5-Berne, E. (1997): *Sorskönyv*. Lélek Kontroll Kiadó, Budapest
- 6-Bíró, J. (1997): *Démonok*. Új Mandátum Könyvkiadó, Budapest
- 7-Diabolus, Ego (2008): *The Baphomet Codex*. First Edition. Creative Oddities Studios, Austin Texas, USA
- 8-Crowley, A. (2018): *Liber Al Vel Legis – A törvény könyve*, Hermit Kiadó, Miskolc.
- 9-Crowley, A. (1995): *The Book of Thoth (Egyptian Tarot)*. Samuel Weiser, Inc, Maine, USA

UTÓSZÓ - Füstből képződött látomás

- 1-Haws, B. L. (1968): *La Llorona in Juvenile Hall*. University of California Press, USA
- 2-Kraul, E. G.; Beatty, J. (1988): *The Weeping Woman: Encounters with La Llorona*. Word Process, Santa Fe
- 3-Thomas Allibone Janvier (1906): The Legend of the City of Mexico. In: *Evening Star*, Washington D.C. November 29
- 4-<https://nypost.com/.../woman-shot-dead-after-dressing.../...>
- 5- Anderson. C. R. (2013): *Ghosts, Demons and Shadow People*. Createspace, USA
- 6- Miller, C. (2014): *The First Raven Mocker: Book One of the Cherokee Chronicles*. Popul uh Publishing, USA
- 7- Frater, G. S. P. A. X. (2020): *Sátánista mágia*. Fraternitas Mercuri Hermetis Kiadó. Onga
- 8-Johnson, D. K. (2022): "On Angels, Demons, and Ghosts: Is Justified Belief in Spiritual Entities Possible?" In: *Religions 13, no. 7: 603*. <https://doi.org/10.3390/rel13070603>
<https://www.mdpi.com/2077-1444/13/7/603>
- 9-Eaton, M. A. (2015): "Give us a Sign of Your Presence": Paranormal Investigation as a Spiritual Practice. In: *Sociology of Religion, Volume 76, Issue 4, WINTER 2015, Pages 389-412*, <https://doi.org/10.1093/socrel/srv031>
- 10-JEREME https://www.higgy.com/news/28-days-haunted-real-impact-on-the-paranormal-world/?mibextid=Zxz2cZ&fbclid=IwAR04VqjG3cq6NNXhg5jqG391XX-Li5VxNY8LqTVZBIv1FX_SF8NLPXy3dl
- 11- Laycock, J. P. (2015): *The Seer of Bayside. Veronica Luken and the Struggle to Define Catholicism*. Oxford University Press. New York
- 12-www.ted.com/talks/carrie_poppy_a_scientific_approach_to_the_paranormal?language=en
- 13-Hartman, D. (2009): The Hero's Journey of Self-transformation. In: *Models of Higher Development from Mythology Journal of Heart-Centered Therapies, 2009, Vol. 12, No. 2, pp. 3-93*. Heart-Centered Therapies Association
- 13-Gray, W. G. (1997): *Qabalistic Concepts. Living the Tree*. WeiserBooks, Boston, USA

I. sz. függelék - Hívás a démonológia felé

- 1- <https://www.merriam-webster.com/dictionary/calling>
- 2-Cook, J. (2022): *The Year Career. Reimagine Business, Design Your Life, Fast Track Your Freedom*. John Murray Learning. eBook
- 3-Leonard, J. (2015): *The Dwelling. A Dark Entity*. CreateSpace Independent Publishing Platform, USA

II. sz. függelék - A mana és az animista hit alapjai

- 1-Sitton, D. (1998): The Basics of Animism. Spiritual Warfare in Tribal Contexts. In: *International Journal of Frontier Missions Vol. 15:2, Apr.-June 1998*
- 2-Rosta, E.; Rábai, A. (2007): *Hiedelmek, hagyományok, babonák*. Korona Kiadó, Budapest
- 3-Lipps, J. (1962): *A dolgok eredete*. Gondolat Könyvkiadó. Budapest

III. sz. függelék - A mágia jellegzetességei

Davies, W. T. (1898): Magic, Divination, and Demonology Among The Semites. In: *The American Journal of Semitic Languages and Literatures*, Vol. 14.

V. sz. függelék - A 72 démon és angyal neve és tulajdonságai

1-Winterfield, G. (2017): *Demons of Magick. Three Practical Rituals for Working with the 72 Demons*. The Gallery of Magick. London

2-Peterson, J. H. (edit) (2001): *Lemegeton Clavucula Solomonis. The Lesser Key of Solomon. Detailing the Ceremonial Art of Commanding Spirits Both Good and Evil*. Weiser Books, USA

3-Brand, D. (2015): *The 72 Angels of Magick. Instant Access to the Angels of Power*. The Gallery of Magick. London

4-Opus Majus (1900): *The Book of the Black Serpent*.

5-Savedow, S. (1996): *Goetic Evocation: The Magician's Workbook Volume 2*. Samuel Weiser, Inc. York Beach, Maine

6-Savedow, S. (2022): *Goetic Evocation*. Samuel Weiser, Inc. York Beach, Maine

7-Savedow, S. (1996): *The Magician's Workbook: A Modern Grimoire*. Samuel Weiser, Inc. York Beach, Maine

VI. sz. függelék - A tarot és a démoni tarot lapjai

1-Opus Majus (1900): *The Book of the Black Serpent*.

2-Savedow, S. (1996): *Goetic Evocation: The Magician's Workbook Volume 2*. Samuel Weiser, Inc. York Beach, Maine, USA

3-Savedow, S. (2022): *Goetic Evocation*. Samuel Weiser, Inc. York Beach, Maine, USA

4-Savedow, S. (1996): *The Magician's Workbook: A Modern Grimoire*. Samuel Weiser, Inc. York Beach, Maine

5-Listrani, F. (2021): *Goetia. Tarot in Darkness*. Lo Scarabeo. Torino, Italy

6-Seligmann, K. (1987): *Mágia és okkultizmus az európai gondolkodásban*. Gondolat, Budapest

7-Crowley, A. (2019): *Toth könyve. Értekezés az egyiptomi tarotról*. Fraternitas Mercurii Hermetis Kiadó, Budapest

VII. sz. függelék - A hierarchia létrája

1-Savedow, S. (1996): *The Magician's Workbook: A Modern Grimoire*. Samuel Weiser, Inc. York Beach, Maine

VIII. sz. függelék - A szellem elbocsátása

1-Tamás, Cs. (ford.) (2022): *Grimoirum Verum avagy az igazi varázslókönyv. Salamon, a héber rabbi helyénvaló kulcsai*. Fraternitas Mercurii Hermetis

2-Dürr, J. (2022): *Démonomágia. Az alvilág kulcsa*. Fraternitas Mercurii Hermetis Kiadó, Budapest

3-Winterfield, G. (2017): *Demons of Magick. Three Practical Rituals for Working with the 72 Demons*. The Gallery of Magick. London

IX. sz. függelék - Szempontok a vizsgálódáshoz

1-Piersol, Ellie (2021) "How to Use a Ouija Board--A Step by Step Guide," Louise Pound: A Folklore and Literature Miscellany: Vol. 1 : No. 3 , Article 1.

2-Leonard, J. (2015): *The Dwelling. A Dark Entity*. CreateSpace Independent Publishing Platform, USA

3-Oltman, M. E. (2022): *Paranormal Investigators: Exploring a Positive Social Construct Through Paranormal Belief and Investigations*. All Graduate Plan B and other Reports. 1642. Utah State University

4-<http://www.insightparanormal.org/paranormal-equipment>

X. sz. függelék - Ördögűzési rituálé szövege (részlet)

- 1-<http://www.agardikatokatolikus.hu/megszentelt-honapok/elz-honapok/164-lorettoit-litania.html>
- 2-Ashley, L R. N. (2020): *Ördögök és démonok könyve*. Hermit Kiadó

XI. sz. függelék - Szent József ima

- 1-<http://keresztenycsalad-agape.blogspot.com/p/imak-szent-jozsefhez.html>

XII. sz. függelék - Erőforrást növelő rituálék

- 1-thegoddesscircle.net
- 2- <https://www.schoolofwitchcraft.org>
- 3-healersoftlight
- 4-astromundus.com
- 5-naturalsuburban.com
- 6-lotsofzen.com
- 7-<https://www.agentnateur.com/blogs/agent-tips/a-cord-cutting-ritual>
- 8-magicalrecipesonline.com

XIII. sz. függelék - A Slender Man eset

- 1-<https://archive.jsonline.com/news/crime/waukesha-police-2-12-year-old-girls-plotted-for-months-to-kill-friend-b99282655z1-261534171.html/>
- 2-<https://www.chicagotribune.com/midwest/ct-wisconsin-slender-man-payton-leutner-20191024-odiaulr4jgwxpysazdmah2qre-story.html>
- 3-<https://www.newsweek.com/2014/08/22/girls-who-trying-kill-slender-man-264218.html>
- 4-<https://www.youtube.com/watch?v=aFijvVGzdp0>

XIV. sz. függelék - Vizualizációs gyakorlat

- 1-Davis, M.; Eshelman, E. R.; McKay, M. (2000): *The Relaxation and Stress Reduction Workbook*. Fifth Edition. New Harbinger Publications, Inc.
- 2-Winterfield, G. (2017): *Demons of Magick. Three Practical Rituals for Working with the 72 Demons*. The Gallery of Magick. London
- 3-Hessle, E. (2007): *The Qabalistic Cross*. Privately Published
- 4-Brand, D. (2015): *The 72 Angels of Magick. Instant Access to the Angels of Power*. The Gallery of Magick. London

XV. sz. függelék - Kognitív torzítás

- 1-Tringer, L. (2001): *A pszichiátria tankönyve*. Semmelweis Kiadó, Budapest
- 2-Beck, A. T.; Emery, G. (1999): *A szorongásos zavarok és főbiák kognitív szemlélete*. Animula Kiadó, Budapest

XVI. sz. függelék - Démonológusok nemes nyolcórétű ösvénye

- 1-Hársing, L. (1981): *A tudományos érvelés logikája*. Akadémiai Kiadó Budapest
- 2-Valentine, E. R. (1988): *Fogalmak és nézőpontok a pszichológiában*. Gondolat, Budapest
- 3-D'Souza, S.; Renner, D. (2016): *A nemtudás. Hogyan formáljuk versenyelőnyé a bizonytalanságot?* HVG Könyvek. Budapest